



## THE PRESIDENT'S INVITATION

A heartfelt invitation is extended to all to join us in Huntsville, Alabama for the 2012 Annual State Conference and Expo. The theme, "Alabama Association of Family and Consumer Sciences: Leadership in Action," promises to celebrate solutions to many of today's family challenges. The topics and workshops will feature state public policy makers, educators, youth leaders, and national representatives. Careful attention has been given to innovative and creative solutions to timely topics, while keeping in mind the need to provide clear directions for duplication of these solutions in our daily work settings.

The Conference will serve as the culmination for several novel projects initiated this fall in the 2011-2012 Plan of Work. These include the State-Wide Middle and High School Essay Contest presentations; a winning FCS University's classroom video; and a salute to selected families in need by members of the "Collaborating Agencies and Friends Project."

The National initiative, "Taking It to The Streets," has been expanded from the National level to include all areas of the Family and Consumer Sciences field with a continued focus on overcoming obesity, especially for youth. To this end we are proud to host an evening featuring Leaders in Action demonstrating via a "Learning Extravaganza" which will emphasize solutions to weight control, creative de-stressing techniques and a display of "Elegant Evening Fashions" modeled by students and professionals of all ages. A Spectacular treat designed to BE-DAZZLE all in attendance will also be presented.

Do plan to join us.... REGISTER EARLY, be prepared to experience "Active Leadership," and DEPART equipped to SHARE with individuals, families and communities throughout ALABAMA.

Patricia Henderson, President  
Alabama Affiliate 2011-2012  
American Association of Family and Consumer Sciences



**ALABAMA ASSOCIATION OF FAMILY AND CONSUMER SCIENCES  
2012 ANNUAL CONFERENCE REGISTRATION**

**March 1-2, 2012**

Please Print or Type/Photocopy as Needed for Additional Registrants

Name \_\_\_\_\_ Title \_\_\_\_\_

AAFCs Membership # \_\_\_\_\_ **Non-members are encouraged to join:  
American Association of Family & Consumer  
Sciences online at [www.aafcs.org](http://www.aafcs.org).**

CFCS  Yes  No

Student:  Yes  No Name of College or University \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Email \_\_\_\_\_ Fax \_\_\_\_\_

Employer \_\_\_\_\_ School (If Teach) \_\_\_\_\_

**REGISTRATION**

	Postmarked by February 12	Postmarked after February 12	AMOUNT
<b>Full Conference Member Registration</b> (includes Thurs. Lunch, Reception, Fri. Brunch)			
Active member	\$155.00	\$ 165.00	_____
Retired Member Registration	\$ 80.00	\$ 90.00	_____
Student Registration	\$ 55.00	\$ 65.00	_____
Thursday Only-Member Registration (includes Lunch)	\$105.00	\$115.00	_____
Friday Only-Member Registration (includes Brunch)	\$ 50.00	\$ 60.00	_____
<b>Full Conference Non-Member Registration</b>	\$175.00	\$185.00	_____
Thursday Only Non-Member Registration (includes Lunch & Recep)	\$120.00	\$130.00	_____
Friday Only Non-Member Registration (includes Brunch)	\$ 55.00	\$ 65.00	_____
<b>Guest : Luncheon Ticket</b> (Thursday –The Westin)	\$ 35.00		_____
<b>Guest : Learning Extravaganza Dinner Tickets</b>	\$ 50.00		_____
<b>Guest : Brunch &amp; Sessions</b> (Friday )	\$ 55.00		_____
<b>TOTAL REGISTRATION INCLUDED</b>			_____

**\*On-site registration will have a limited number of luncheon and Extravaganza tickets available!**

\_\_\_\_\_ Vegetarian Meals requested.  
\_\_\_\_\_ Please note any additional special dietary needs.

**Please make checks payable to ALAFCS and return with registration form to:**

Nikkya Moore-Coleman  
101 Windflower Circle  
Huntsville, AL 35824

Questions: Contact: Patricia Henderson, President, ALAFCS, (256)372-4101 [patricia.henderson@aamu.edu](mailto:patricia.henderson@aamu.edu)  
Dr. Cynthia Smith, Annual Meeting Chair, (256)372-4172 [cynthia.smith@aamu.edu](mailto:cynthia.smith@aamu.edu)

**REFUND POLICY:** No refunds after February 16. All requests for refunds must be submitted in writing.

**ADA Statement:** If you have physical disability & need special accommodations related to access, please indicate: \_\_\_\_\_ I need the following assistance: \_\_\_\_\_

**Hotel Information:** **The Westin**, 6800 Governors West NW, Huntsville, Alabama 35806. ALAFCS rate is \$125.00 per night plus tax, Tel: 256-428-2000. A block of rooms will be held until February 12, 2012. Please make reservations early to ensure availability. ALAFCS personalized web site: [www.starwoodmeeting.com/Book/aafc](http://www.starwoodmeeting.com/Book/aafc), enter 41EBD in "Event Planner Login."